

About Our Liturgy

We are all creatures of habit. Habits and rhythms shape who we are. Our Sunday gatherings are designed to help us press the story of Jesus into our souls and change who we are by repeating that same story over and over again.

Every week we gather to remember and celebrate these same old gospel truths: that we are sinners but we have a great savior. That the death and resurrection of Jesus brought his kingdom here. That we have been adopted into the family of God. That he has called us to love each other and our city. That we were created for a perfect world, and that this world is not all there is.

So we invite you to participate with us as a group of imperfect people who tell the same story over and over again, the story of King Jesus.



Call To Worship

Singing

* The American author David Foster Wallace wrote, "In the day-to-day trenches of adult life, there is actually no such thing as atheism. There is no such thing as not worshiping. Everybody worships. The only choice we get is what to worship." This is a powerful statement from a man who was not a follower of Jesus. He was 100% correct. We all have something at the center of our lives. Something that we believe will make us happy. Something that will fulfill us. Even those who follow Jesus often find that we are serving idols, something that ultimately won't fulfill us.

The gospel story tells us what will: Jesus Christ. Only he can fulfill us. Only he can redeem us. Only he can heal our deep spiritual wounds. Only he can give hope. Serving him as king is why we were created. This is why we open our gatherings with worship. Music touches our souls in a way that nothing else can. And so we use music as the people of God have done for thousands of years to remind ourselves that we serve and amazing King and that only he should be at the center of our lives.





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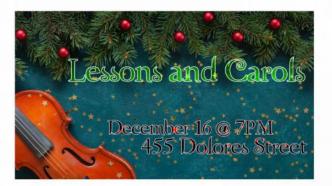
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* One of the beautiful facets of the gospel is how it brings all kinds of people together (Galatians 3:28). We are God's people. We are called to live our lives together and to love one another. In this part of our gathering, we celebrate this truth. We pray for each other. We chat while getting coffee and tea. We talk about what's going on in the life of the family.























Prayer

Monthly Schedule

Week 1: We read a prayer from church history.

Week 2: We take requests and pray for each other.

Week 3: Congregational Prayer.

Week 4: Praying the Psalms.

Week 5: We take requests and pray for each other.

Coffee

This quick time of greeting isn't a break in the worship but rather a continuation of our worship.

Take 5 minutes to grab a cup of coffee and say what's crackin to your fellow brothers and sisters in Christ.



Advent 2022. Week 1 (Hope)

Today we light the candle of hope. The people of Israel hoped in God's promises and were not disappointed. Again and again, God delivered Israel from its enemies. We too have the same experience of salvation. That is why we believe in God's promise to send Jesus to us once again, to establish His everlasting kingdom of light.

Hope is like a light shining in a dark place. Romans 5:5 says that "hope does not disappoint us, because God has poured out his love into our hearts by the Holy Spirit, whom he has given to us." As we look at the light of this candle, we celebrate the certain hope we have in Jesus Christ.

*2 Timothy 3:16-17 says, "All Scripture is inspired by God and is profitable for teaching, for rebuking, for correcting, for training in righteousness, so that the man of God may be complete, equipped for every good work." God's word is precious. This time is less about the words of the preacher and more about the words of God. So here at The Porch we usually go through an entire book of the Bible verse by verse. We want to soak up the truth. We want to see Jesus on every page. We want to know the gospel better than we did yesterday. When that happens, we will be more loving, more humble, more hopeful, more joyful, and more blown away by what we learn about our King.



Sermon: Hope

#1 - Our hope is alive.

Tim Keller, Making Sense of God.

"Philosopher Peter Kreeft recounts the story of a seven-year-old boy whose cousin died at the age of three. He asked his mother, "Where is my cousin now?" She did not believe in God or the afterlife, and so she could not with integrity talk to him about heaven. Instead she followed the modern secular narrative. "Your cousin has gone back to the earth," she said, "from which we all come. Death is a

Timothy Keller

Making Sense of GOD

natural part of the cycle of life. And so when you see the earth put forth new flowers next spring, you can know that it is your cousin's life that is fertilizing those flowers." How did the little boy respond? He screamed, "I don't want him to be fertilizer!" and ran away. Kreeft argues that the mother had let

the modern narrative suppress the natural human intuition that death is not natural at all. Kreeft elsewhere argues that to tell people they must accept death as just another "stage of growth" is like telling a quadriplegic that paralysis is another stage of exercise."

1 Peter 1:3 Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again **to a living hope** through the resurrection of Jesus Christ from the dead...



C.S. Lewis, "Aim at heaven and you will get earth thrown in. Aim at earth and you get neither."

#2 - Our hope is grounded.

1 Peter 3:1-5 Blessed be the God and Father of our Lord Jesus Christ! <u>According</u> to his great mercy, he has caused us to be

born again to a living hope through the resurrection of Jesus Christ from

the dead, 4 to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, 5 who by God's power are being guarded through faith for a salvation ready to be revealed in the last time.

5 Ways Christian Hope Is Grounded

- Our hope is grounded in divine mercy (v3).
- 2. Our hope is grounded in our experience of being born again (v3)
- 3. Our hope is grounded in the resurrection (v3)
- 4. Our hope is grounded in the idea that God is preserving our inheritance heaven for us (v4)
- 5. Our hope is grounded in the idea that God protects his people (v5)

1 Corinthians 15:17-19 "And if Christ has not been raised, your faith is futile and you are still in your sins. 18 Then those also who have fallen asleep in Christ have perished. 19 If in Christ we have hope in this life only, we are of all people most to be pitied."

Tim Keller, "You will not simply get your life back, but you will get the life you always longed for but never were able to achieve."

#3 - Our hope visible.

1 Peter 3:15 "...but in your hearts honor Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect," **Paul David Tripp,** "Hope in the here and now and hope in the great forever that is to come rests on one set of shoulders.

It rests on the almighty shoulders of Jesus, who is for you today the Way, the Truth, and the Life. He offers you what you have no power to provide for yourself: restored relationship with God, a



knowledge of what really is true, and life that will never end. How's that for hope?"



Singing

* In the sermon we listened to the gospel preached. Here, we respond with worship. We sing the praises of the God who has saved us and given us hope.



Confession & Lament Communion Singing

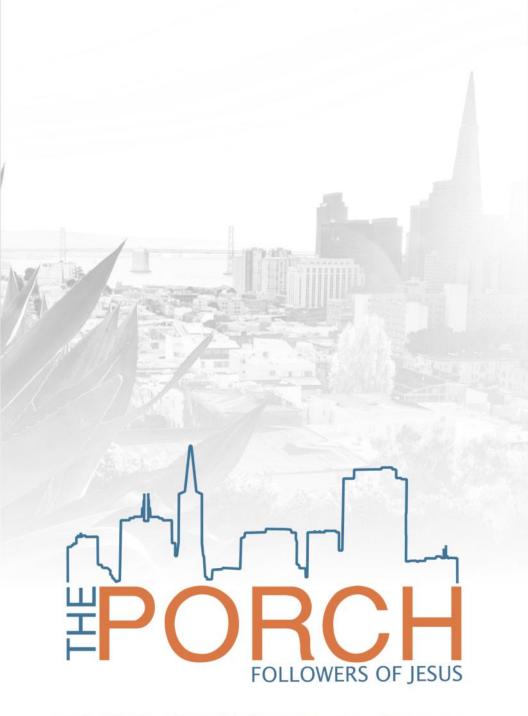
*The gospel is not the story of what we do to earn God's love. The gospel is the story of what God has done to bring us back to life. The problem is that we are forgetful and we all constantly slip into moralism where we think that we need to live a certain way to earn God's love. This is the time in our gathering where we intentionally confess our sin and take communion to remind us of the grace of God. We remember that we are not redeemed by doing anything. We are redeemed by the death of Jesus in our place.

Benediction

Colossians 3:15-17 And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.



*We are not just followers of King Jesus for a few hours on Sunday morning. We are ambassadors of his kingdom everywhere we go. With our families. At work. With our friends and neighbors. So every week, we finish our gatherings by remembering that we represent him everywhere we go and that we are called to radically love



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