

About Our Liturgy

We are all creatures of habit. Habits and rhythms shape who we are. Our Sunday gatherings are designed to help us press the story of Jesus into our souls and change who we are by repeating that same story over and over again.

Every week we gather to remember and celebrate these same old gospel truths: that we are sinners but we have a great savior. That the death and resurrection of Jesus brought his kingdom here. That we have been adopted into the family of God. That he has called us to love each other and our city. That we were created for a perfect world, and that this world is not all there is.

So we invite you to participate with us as a group of imperfect people who tell the same story over and over again, the story of King Jesus.



Call To Worship Singing

* The American author David Foster Wallace wrote, "In the day-to-day trenches of adult life, there is actually no such thing as atheism. There is no such thing as not worshiping. Everybody worships. The only choice we get is what to worship." This is a powerful statement from a man who was not a follower of Jesus. He was 100% correct. We all have something at the center of our lives. Something that we believe will make us happy. Something that will fulfill us. Even those who follow Jesus often find that we are serving idols, something that ultimately won't fulfill us.

The gospel story tells us what will: Jesus Christ. Only he can fulfill us. Only he can redeem us. Only he can heal our deep spiritual wounds. Only he can give hope. Serving him as king is why we were created. This is why we open our gatherings with worship. Music touches our souls in a way that nothing else can. And so we use music as the people of God have done for thousands of years to remind ourselves that we serve and amazing King and that only he should be at the center of our lives.





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* One of the beautiful facets of the gospel is how it brings all kinds of people together (Galatians 3:28). We are God's people. We are called to live our lives together and to love one another. In this part of our gathering, we celebrate this truth. We pray for each other. We chat while getting coffee and tea. We talk about what's going on in the life of the family.













Week 1: We read a prayer from church history.

Week 2: We take requests and pray for each other.

Week 3: Congregational Prayer.

Week 4: Praying the Psalms.

Week 5: We take requests and pray for each other.

Coffee

This quick time of greeting isn't a break in the worship but rather a continuation of our worship. Take five minutes to grab a cup of coffee and say hello to someone you haven't met yet.





New City Catechism

Question 6: How can we glorify God?

Answer: We glorify God by enjoying him, loving him, trusting him, and by obeying his will, commands, and law.

Scripture Reading Psalm 32:1-7 (CSB)

How joyful is the one whose transgression is forgiven, whose sin is covered!

How joyful is a person whom the Lord does not charge with iniquity and in whose spirit is no deceit!

When I kept silent, my bones became brittle from my groaning all day long.

For day and night your hand was heavy on me; my strength was drained as in the summer's heat.

Then I acknowledged my sin to you and did not conceal my iniquity.
I said, "I will confess my transgressions to the Lord," and you forgave the guilt of my sin.

Therefore let everyone who is faithful pray to you immediately.

When great floodwaters come, they will not reach him.

You are my hiding place; you protect me from trouble.

You surround me with joyful shouts of deliverance.

* 2 Timothy 3:16-17 says, "All Scripture is inspired by God and is profitable for teaching, for rebuking, for correcting, for training in righteousness, so that the man of God may be complete, equipped for every good work." God's word is precious. This time is less about the words of the preacher and more about the words of God. So here at The Porch we usually go through an entire book of the Bible verse by verse. We want to soak up the truth. We want to see Jesus on every page. We want to know the gospel better than we did yesterday. When that happens, we will be more loving, more humble, more hopeful, more joyful, and more blown away by what we learn about our King.

Ezekiel 1 | See The Lord

Psalm 13:1-3 How long, O Lord? Will you forget me forever? How long will you hide your face from me? 2 How long must I take counsel in my soul and have sorrow in my heart all the day? How long shall my enemy be exalted over me? 3 Consider and answer me, O Lord my God; light up my eyes, lest I sleep the sleep of death,

Psalm 22:1-2 My God, my God, why have you forsaken me? Why are you so far from saving me, from the words of my groaning? 2 O my God, I cry by day, but you do not answer, and by night, but I find no rest."

Ezekiel 1 (CSB)

1 In the thirtieth year, in the fourth month, on the fifth day of the month, while I was among the exiles by the Chebar Canal, the heavens were opened and I saw visions of God. 2 On the fifth day of the month—it was the fifth year of King Jehoiachin's exile—3 the word of the Lord came directly to the priest Ezekiel son of Buzi, in the land of the Chaldeans by the Chebar Canal. The Lord's hand was on him there.

4 I looked, and there was a whirlwind coming from the north, a huge cloud with fire flashing back and forth and brilliant light all around it. In the center of the fire, there was a gleam like amber. 5 The likeness of four living creatures came from it, and this was their appearance: They looked something like a human, 6 but each of them had four faces and four wings. 7 Their legs were straight, and the soles of their feet were like the hooves of a calf, sparkling like the gleam of polished bronze. 8 They had human hands under their wings on their four sides. All four of them had faces and wings. 9 Their wings were touching.

The creatures did not turn as they moved; each one went straight ahead. 10 Their faces looked something like the face of a human, and each of the four had the face of a lion on the right, the face of an ox on the left, and the face of an eagle. 11 That is what their faces were like. Their wings were spread upward; each had two wings touching that of another and two wings covering its body. 12 Each creature went straight ahead. Wherever the Spirit wanted to go, they went without turning as they moved. 13 The likeness of the living creatures was like the appearance of blazing coals of fire or like torches. Fire was moving back and forth between the living creatures; it was bright, with lightning coming out of it. 14 The creatures were darting back and forth like flashes of lightning.

15 When I looked at the living creatures, there was one wheel on the ground beside each of the fourfaced creatures. 16 The appearance of the wheels and their craftsmanship was like the gleam of beryl, and all four had the same likeness. Their appearance and craftsmanship was like a wheel within a wheel. 17 When they moved, they went in any of the four directions, without turning as they moved. 18 Their four rims were tall and awe-inspiring, completely covered with eyes all around. 19 When the living creatures moved, the wheels moved beside them, and when the creatures rose from the earth, the wheels also rose. 20 Wherever the Spirit wanted to go, the creatures went in the direction the Spirit was moving. The wheels rose alongside them, for the spirit of the living creatures was in the wheels. 21 When the creatures moved, the wheels moved; when the creatures stopped, the wheels stopped; and when the creatures rose from the earth, the wheels rose alongside them, for the spirit of the living creatures was in the wheels.

22 Over the heads of the living creatures the likeness of an expanse was spread out. It gleamed like awe-inspiring crystal, 23 and under the expanse their wings extended one toward another. They each also had two wings covering their bodies. 24 When they moved, I heard the sound of their wings like the roar of a huge torrent, like the voice of the Almighty, and a sound of tumult like the noise of an army. When they stopped, they lowered their wings.

25 A voice came from above the expanse over their heads; when they stopped, they lowered their wings. 26 Something like a throne with the appearance of lapis lazuli was above the expanse over their heads. On the throne, high above, was someone who looked like a human. 27 From what seemed to be his waist up, I saw a gleam like amber, with what looked like fire enclosing it all around. From what seemed to be his waist down, I also saw what looked like fire. There was a brilliant light all around him. 28 The appearance of the brilliant light all around was like that of a rainbow in a cloud on a rainy day. This was the appearance of the likeness of the Lord's glory. When I saw it, I fell facedown and heard a voice speaking.







Romans 8:38-39 For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, 39 nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.



Singing

* In the sermon we listened to the gospel preached. Here, we respond with worship. We sing the praises of the God who has saved us and given us hope.



Confession & Lament Communion Singing

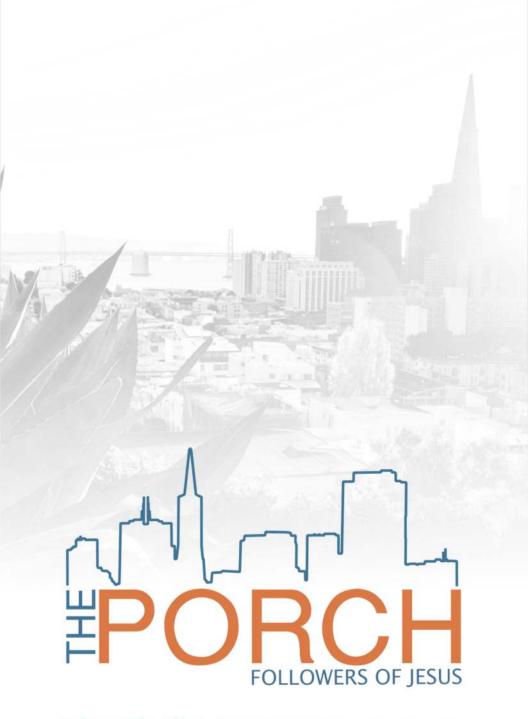
*The gospel is not the story of what we do to earn God's love. The gospel is the story of what God has done to bring us back to life. The problem is that we are forgetful and we all constantly slip into moralism where we think that we need to live a certain way to earn God's love. This is the time in our gathering where we intentionally confess our sin and take communion to remind us of the grace of God. We remember that we are not redeemed by doing anything. We are redeemed by the death of Jesus in our place.





I Thes 5:23 ²² Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ.

*We are not just followers of King Jesus for a few hours on Sunday morning. We are ambassadors of his kingdom everywhere we go. With our families. At work. With our friends and neighbors. So every week, we finish our gatherings by remembering that we represent him everywhere we go and that we are called to radically love people so that they see him in our lives.



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